

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530175
3	SCHOOL CODE (IF APPLICABLE)	40166
4	COMPLETE ADDRESS WITH PIN CODE	D-77 PROFESSOR COLONY YAMUNA NAGAR HARYANA, YAMUNANAGAR, HARYANA - 135001
5	PRINCIPAL NAME	NIDHI GUPTA
6	PRINCIPAL QUALIFICATION	B. SC., B. ED., M. SC. MATHS
7	SCHOOL EMAIL ID	40166@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9254336015

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://anandpublicschoolynr.com/MPD/AFFILIATION_CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://anandpublicschoolynr.com/MPD/SOCIETY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://anandpublicschoolynr.com/MPD/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://anandpublicschoolynr.com/MPD/RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://anandpublicschoolynr.com/MPD/BUILDING_SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://anandpublicschoolynr.com/MPD/FIRE_SAFETY_CERTIFICATE.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://anandpublicschoolynr.com/MPD/DEO_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://anandpublicschoolynr.com/MPD/VALID_WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://anandpublicschoolynr.com/MPD/FEE_STRUCTURE_2024_25.pdf
2	ANNUAL ACADEMIC CALENDER	https://anandpublicschoolynr.com/MPD/ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://anandpublicschoolynr.com/MPD/SCHOOL_MANAGEMENT_COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://anandpublicschoolynr.com/MPD/PARENT_TEACHER_ASSOCIATION_2024_25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://anandpublicschoolynr.com/MPD/THREE_YEAR_RESULTN.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIDHI GUPTA
2	TOTAL NO. OF TEACHERS	68
	PGT	18
	TGT	24
	PRT	17
3	TEACHERS SECTION RATIO	1:1:15
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHALLEY KAPOOR (BA, MSW, Certificate in Guidance, Certified Career Analyst)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	111	92.50	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	136	90.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4107.61
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/b9CsvzyLVJs?si=_kerZPlczGZCtRpf


Principal
Anand Public School
Professor Colony,
Yamuna Nagar-135001